📜 Covenantal Land Title in Root Languages

From the Creator to the Heirs: Dinka, Bantu, and Tigrinya Peoples

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Purpose

This is a symbolic and sacred land charter, modeled on ancient covenant traditions. It is not a modern legal deed, but a ceremonial declaration of stewardship, inheritance, and responsibility.

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1. DINKA (Thuɔŋjäŋ)

Title: Cök Piny ku Nhialic
(Covenant of the Land and the Creator)

Grantor: Nhialic – Creator of Heaven and Earth

Heir: Dinka (Jieng) – The People of the Ancestors

Opening Formula:

Nhialic, Raa̱n de Nhial ku Piny, acï piny kek raan ku ye kɔc ciɛɛŋ ke ye.

"Nhialic, Maker of heaven and earth, established the land and appointed it to the people."

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2. BANTU (Proto-Bantu ceremonial form)

Title: Lilagano lya Nsi na Muumbi
(Covenant of the Land and the Creator)

Grantor: Muumbi / Mulungu / Nzambe – Creator and Source of Life

Heir: Bantu – The People

Opening Formula:

Muumbi, mwene zulu na nsi, wabikila bantu busika bwa nsi.

"The Creator, Lord of heaven and earth, has entrusted the people with the inheritance of the land."

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3. TIGRINYA (ትግርኛ)

Title: ኪዳን ምድሪ ወፈጣሪ
(Covenant of the Land and the Creator)

Grantor: እግዚኣብሔር / ኤል ሻዳይ – God Almighty, Creator

Heir: ትግሪ / ትግራይ ህዝቢ – The Tigrinya People

Opening Formula:

ኤል ሻዳይ፣ ፈጣሪ ሰማይን ምድርን፣ ነዛ ምድሪ ንህዝቡ ከም ርስቲ ሃባ።

"El Shaddai, Creator of heaven and earth, gave this land to His people as an inheritance."

Universal Covenant Structure

Each charter should include:

1. **Invocation of the Creator**
2. **Identification of the Grantor**
3. **Identification of the Heir People**
4. **Description of the Land**
5. **Purpose of Stewardship**
6. **Covenant Obligations**
7. **Witnesses (Heaven, Earth, Ancestors, Future Generations)**
8. **Perpetual Covenant Clause**
9. **Signature and Seal Fields**

Signature Fields

Grantor:

Creator / Nhialic / Muumbi / ኤል ሻዳይ

Heir:

Dinka / Bantu / Tigrinya Representative

Date:

Witnesses:

Heaven and Earth

Ancestors and Future Generations